

AGENDA

CABINET

Monday, 18th March, 2013, at 10.00 am Ask for: Karen Mannering /

Darent Room, Sessions House, County Telephone: Louise Whitaker (01622) 694367 /

Hall, Maidstone 694433

Tea/Coffee will be available 15 minutes before the meeting.

Cabinet Membership:

Mr P Carter, Leader of the County Council (Chairman), Mr A King MBE, Mr M C Dance, Mr G K Gibbens, Mr R G Gough, Mr P M Hill OBE, Mr J D Simmonds, Mr B J Sweetland, Mr M J Whiting and Mrs J Whittle.

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1. Introduction/Webcasting
- 2. Apologies
- 3. Declaration of Interests by Member in Items on the Agenda for this meeting
- 4. Minutes of the Meeting held on 25 February 2013 (Pages 1 8)
- 5. Items which the Chairman decides are relevant or urgent

- 6. Appeal Rights Exhausted Asylum Seekers Update (Pages 9 24)
- 7. Quarter 3 Revenue and Capital Budget Monitoring Report (Pages 25 174)
- 8. Quarter 3 Performance Monitoring Report (Pages 175 268)

EXEMPT ITEMS

It is proposed that under Section 100A of the Local Government 1972 the Press and Public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Act.

9. Submission of final Business case for John Wallis Academy (Pages 269 - 272)

Peter Sass Head of Democratic Services Friday, 8 March 2013

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.